



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE
RICE SOLAR ENERGY POWER PROJECT

DOCKET No. 09-AFC-10

**COMMITTEE ORDER
REGARDING PUBLICATION OF
STAFF ASSESSMENT
AND
SUBMISSION OF SCHEDULING STATEMENTS**

Having fully considered the scheduling issues raised during the May 4, 2010, Mandatory Status Conference, the Committee hereby **ORDERS** Energy Commission Staff to make all reasonable effort to publish the Staff Assessment, which the Committee anticipates being published as a Staff Assessment/Draft Environmental Impact Statement (SA/DEIS), by no later than **Friday, July 30, 2010**.

To further inform the Committee's preparation and issuance of a revised scheduling order for this proceeding, the Committee **ORDERS** each party to submit a written statement that: (1) identifies or proposes critical milestones and corresponding deadlines, and (2) explains the factual or legal significance of the milestones and deadlines, with citations to applicable reference documents, statutes, or regulations.

The Committee **ORDERS** the parties to file, serve, and docket these statements by **4:00 p.m. on Monday, June 7, 2010**.

Dated: May 26, 2010, at Sacramento, California.

Original signed by:
ROBERT B. WEISENMILLER
Commissioner and Presiding Member
Rice Solar AFC Committee

Original signed by:
KAREN DOUGLAS
Chairman and Associate Member
Rice Solar AFC Committee



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION
FOR THE *RICE SOLAR ENERGY POWER
PLANT PROJECT***

Docket No. 09-AFC-10

***PROOF OF SERVICE*
(Revised 3/4/2010)**

APPLICANT

Jeffrey Benoit
Project Manager
Solar Reserve
2425 Olympic Boulevard, Ste. 500 East
Santa Monica, CA 90404
Jeffrey.Benoit@solarreserve.com

Allison Shaffer
Bureau of Land Management
Palm Springs/South Coast Field Office
1201 Bird Center Drive
Palm Springs, Ca 92262
allison_shaffer@blm.gov

APPLICANT'S CONSULTANTS

Andrea Grenier
Grenier and Associates
1420 East Roseville Parkway, Ste. 140-377
Roseville, CA 95661
andrea@agrenier.com

INTERVENORS

ENERGY COMMISSION

ROBERT WEISENMILLER
Commissioner and Presiding Member
rweisenm@energy.state.ca.us

Douglas Davy
CH2MHILL
2485 Natomas Park Drive, Ste. 600
Sacramento, CA 95833
ddavy@ch2m.com

KAREN DOUGLAS
Chairman and Associate Member
kldougla@energy.state.ca.us

COUNSEL FOR APPLICANT

Scott Galati
Galati & Blek, LLP
455 Capitol Mall, Suite 350
Sacramento, CA 95814
sgalati@gb-llp.com

Kourtney Vaccaro
Hearing Officer
kvaccaro@energy.state.ca.us

INTERESTED AGENCIES

California ISO
E-mail Preferred
e-recipient@caiso.com

John Kessler
Siting Project Manager
jkessler@energy.state.ca.us

Liana Reilly
Western Area Power Administration
PO Box 281213
Lakewood CO 80228-8213
reilly@wapa.gov

Deborah Dyer
Staff Counsel
ddyer@energy.state.ca.us

Jennifer Jennings
Public Adviser's Office
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Maggie Read, declare that on May 26, 2010, I mailed hard copies of the attached Committee Order Regarding Publication of Staff Assessment and Submission of Scheduling Statements, dated May 26, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[<http://www.energy.ca.gov/sitingcases/ricesolar>].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

☒ sent electronically to all email addresses on the Proof of Service list;

☐ by personal delivery;

☒ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

☒ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

OR

☐ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-10

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____

Maggie Read

Hearing Adviser's Office